

COMMON COUNCIL MEETING AGENDA

July 08, 2025 at 6:30 PM 303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance
- 3. Discussion and Action Relating to Minutes
 - a. June 24, 2025

4. Citizens Address to the Council

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. Reports from Committees, Boards, and Commissions

Chair/Representative of Body please state your full name and the Body you are representing

6. Planning Commission Report

- a. Discussion and Action Regarding Sawyer Ridge Apartment CSM
- b. Discussion and Action Regarding Sawyer Ridge Conditional Use Resolution 2025-P-11 for Construction of Two Apartment Buildings on Treml Drive

7. Ordinance, Licensing, and Permits Committee Report

a. Discussion and Action Regarding Appointment of Kwik Trip Agent

8. Public Works Committee Report

- a. Discussion and Action Regarding Termination of Sewer Charges for Parcel #0294.057
- Discussion and Action to Approve Pay App No. 1 to A1 Excavating in the Amount of \$292,835.39
- c. Director of Public Works

9. Finance and Purchasing Committee Report

- a. Discussion and Action to Approve the June 24, 2025 Vouchers in the Amount of \$389,812.80
- **b.** Discussion and Action to Approve the July 8, 2025 Vouchers in the Amount of \$384,726.39

10. Fire Chief's Report

- a. June Statistics
- **b.** June Incident Report
- c. June Call Log

11. City Council Report

12. Mayor's Report

a. Post Event Follow Up - Independence Day Celebration

13. City Administrator's Report

- a. Strategic Planning Meeting with Council
- b. ICMA Annual Conference

14. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City City Administrator Daron Haugh at (608) 747-2704.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676